# The Law: An Introduction

#### Defining Events

- There are 4 defining events in the formation of biblical Israel
  - 1. The <u>patriarchal</u> narratives found in <u>Genesis</u>
  - The stories of Abraham, Isaac, Jacob, & Joseph
  - 2. Their miraculous deliverance by God from Egypt (Ex. 1-18)
  - The 10 plagues, the parting of the Red Sea, etc.
  - 3. The return of the presence of God (Ex. 33; 40)
  - Distinguishing His people from all others
  - 4. God's <u>reconstituting</u> them as a people for His name sake at the foot of <u>Mt. Sinai</u> (Ex. 19-Num. 10:10)
- For 400 years, the Israelites only knew <u>slavery</u> and <u>Egyptian culture</u> oWhich means that they needed direction to be:
  - Distinctly God's people
  - A <u>community</u> defined by Him
- God did this in 2 ways:

oBy giving them a set of <u>rules</u> to live by

- Which would <u>set</u> them <u>apart</u> from the world
- oGiving them a generation away from other cultures to establish a uniquely God-centered one
  - Including for the many <u>non-Israelites</u> that came with them when they left Egypt (Ex. 12:38)

### The Law as a Gift

- Thus, the Law was given to Israel as a gift from God in 3 ways:
  - 1. To establish the ways they were to live in <u>community</u> with one another
  - 2. To provide for their relationship with and worship of YHWH
  - 3. And to provide boundaries with regard to their relationships with the cultures around them

# What is the Law?

- The term 'law' is used in 5 ways throughout Scripture:
  - 1. In the plural ('laws'), to refer to the <u>600</u>+ specific commandments that the Israelites were expected to keep as <u>evidence</u> of their <u>loyalty</u> to God (Ex. 18:20)
  - 2. In the singular ("The Law"), to refer to collection of these laws (Matt. 5:18)
  - 3. In the singular, to refer to the <u>Pentateuch</u> (Genesis-Deuteronomy) as 'the book of the Law' (Josh. 1:8)
  - 4. In the singular by NT authors, to refer theologically to the <u>OT religious</u> system as a whole (1 Cor. 9:20)
  - 5. In the singular by some NT people, to refer to the OT Law as it was interpreted by the <u>rabbis</u> of that era (ex. Peter in Acts 10:28)

# Where is the Law?

• The commandments themselves are found in 4 of the 5 books which are collectively called "the Law"

oExodus, Leviticus, Numbers, & Deuteronomy

- These books also contain extensive <u>narrative</u> material oEspecially <u>Genesis</u>
- The reason for this is that the <u>covenantal</u> law between YHWH and Israel cannot be understood apart from the <u>narrative</u> in which it is embedded
- Because of this, there is not a <u>direct</u> correspondence between all the 'laws' and the 'book of the Law'
  - oThis is especially true when one considers commands like Gen. 1:28; 9:6; 17:9 which are not specifically <u>limited</u> to God's special covenant with Israel

#### Issues with the Law

- The biggest issue with the Law for Christians is in their hermeneutics
- How do any of these specific legal formulations apply to us today? • Or do they apply at all?