#### **ACTS:** New Friends & A New Mission Field

Acts 16:1-10

#### Old Friends & New (v. 1-5)

- Paul has taken <u>Silas</u> with him as he travels to <u>Tarsus</u>, Paul's hometown (15:40) o Silas is a <u>prophet</u> (15:32)
  - He embodies the church's commitment to a <u>Gentile</u> mission, as he was one of the envoys bearing the Jerusalem council's letter (15:22, 27)
  - As a Roman citizen, he can move about easily within the Empire (16:37)
- Then go back to the towns of Derbe & Lystra that they had been to before
  - oTheir purpose is to deliver the news from the <u>Jerusalem Council</u> & to <u>encourage</u> the new-founded Churches
    - And continued to see <u>daily</u> growth in the congregations
- In Lystra, the meet a young man named <u>Timothy</u>
  - OHe is a brother in Christ with a good <u>reputation</u>
  - oHe is also of both Jewish & Gentile background
    - Making his ability to fit in with both groups an asset
  - OHowever, Timothy was uncircumcised, which would be a hinderance to ministering to Jews
    - So, he agrees to be circumcised to remove the <u>barrier</u>
    - This illustrates the biblical principle of putting personal <u>preference</u> and even personal <u>conviction</u> aside to better minister to others (1 Cor. 9:19-23)

### A New Mission Field (v. 6-10)

- Together they travel through the regions of Phrygia & Galatia
  - oThe <u>Holy Spirit</u> had communicated that they were to avoid the Roman province of <u>Asia</u> at this time
  - oThey will come here later when Paul travels to Ephesus
- They travel through the region of <u>Mysia</u> along the southern shore of the Sea of Marmara
  OAnd are intent of traveling into the region of <u>Bithynia</u> to the northeast
  OBut the <u>Spirit</u> prevents them
- So, they travel west to <u>Troas</u>, a port town on the Aegean Sea
- While in Troas, Paul has a <u>vision</u> of a <u>Macedonian</u> man pleading with him to come help
  So, the troupe sets sail to bring the Gospel to <u>Europe</u>

# God's Timing & Plans

- Three times Paul receives directions from God on where to bring the Gospel oSteeped in <u>Trinitarian</u> language
- It was not that God did not care for the people in the regions that He directed Paul away from oBut rather that the <u>timing</u> and <u>people</u> may have not been right
- God's timing and plans need to supersede our own

## So What?

- Are we, like Timothy & Paul, willing to lay aside our preferences & personal convictions to ministry to others?
- Are we listening to the Spirit's leading?

Meditation Verse: 1 Corinthians 9:22b