## Acts: Philip & The Ethiopian

Acts 8:26-40

#### The Spirit Moves (v. 26-31)

- Philip is commanded by an <u>angel</u> to leave Samaria and begin traveling on a <u>desert</u> road from <u>Jerusalem</u> to <u>Gaza</u>
  - OHe is not given clear direction as to what to do there
  - OJust commanded to go
- As he travels, he meets an Ethiopian eunuch
  - ○Ancient Ethiopia = modern Sudan
    - Called to 'ends of the earth' by the Romans
  - o Eunuch = may have been born that way, or was castrated
    - Common among those who served under <u>female royalty</u>
- He was a God-fearer
  - ○A non-Jew who worshipped the God of Israel, but had not fully converted (see Deut. 23:1)
- The <u>Spirit</u> leads Philip to approach the Ethiopian, who is reading from the book of Isaiah
  A sign of the man's devotion
  - Not only reading <u>Scripture</u>; but owns his own copy of it, which would have been very expensive
- Philip uses this as an opportunity to open a dialogue with the man
- The Spirit had been laying the groundwork in the Ethiopian

### The Word Speaks (v. 32-26)

- The passage (Isa. 53:7-8) is part of one Isaiah's <u>Servant's Songs</u> (Isa. 42:1-9; 49:1-13; 50:4-11; 52:13-53:12)
  - OJews debated who the Servant was
  - OBut Jesus frequently claimed it was Him
- Philip used the quoted Scripture, and those that followed, to point the Ethiopian to <u>Jesus</u>
  Jesus makes a place in God's people for everyone
  - Even <u>foreign eunuchs</u>! (see Isa. 56:4-8)

# The Heart Responds (v. 36-40)

- The Ethiopian response by desiring to be <u>baptized</u>
  - OAs a demonstration of his new-found devotion to Jesus
- The Spirit then leads Philip to <u>Azotus/Ashdod</u>, perhaps <u>instantly</u>
  - OAnd he travels to Caesarea, preaching Jesus as he goes

#### So What?

- The work of Christ is for everyone!
- The Spirit provides opportunities for us to share JesusAre we willing to listen and obey?

Meditation Verse: Acts 8:35