## The Gospel of John: The True Temple

John 2:12-25

### The First Passover Journey (v. 12-13)

- After the wedding feast (2:1-11), Jesus, His family, and His disciples travel to <u>Capernaum</u> oThis becomes the base for His <u>Galilean</u> ministry
- Jesus & His disciples then travel to <u>Jerusalem</u> for the <u>Passover</u>
- Passover: Jewish feast remembering God's deliverance of Israel from slavery in Egypt through the 10<sup>th</sup> plague
  - oGod commanded the Israelites to mark their homes with the <u>blood</u> of a <u>lamb</u> to signify them as His people
    - The angel of the Lord *passed over* them but brought <u>judgment</u> upon the Egyptians
- John records 3 Passovers (2:13; 6:4; 11:55) • They mark the <u>beginning</u> & <u>end</u> of Jesus' public ministry in John's Gospel

### The Temple Cleansing (v. 14-17)

- Jesus finds the Temple courts full of <u>livestock</u> & <u>money-changing</u> tables • God had allowed for the buying of animals, grain, and wine for <u>sacrifices</u> & <u>tithes</u> (Dt 14:22-26)
  - oThere was also an annual <u>Temple Tax</u> that had to be of high-quality silver which <u>money-changers</u> provided (Mt 17:24-27)
  - oThe issue was not the practice, it was their location
    - They used to be set up across the Kidron Valley, outside of town
    - Now, they were set up in the <u>Outer</u> Courts
      - The only place where the **Gentiles** were allowed to worship
- Jesus makes a whip out of rope and drives them out
  - OHe was angry because they had:
    - Disrupted worship of His Father
    - Disallowed Gentiles a place to worship
- His disciples later connected this event to Ps 69:8-9
  - OA Davidic psalm that shows the animosity that he faced because of his desire for <u>pure worship</u>

## The Second Sign (v. 18-22)

- The Jewish leadership asks Jesus what gives Him the <u>authority</u> to act as He has oThey are not concerned about whether it was <u>just</u>
  - OHis action is questioning their <u>authority</u> as those who allowed the practice in the first place
  - They ask for a sign, a demonstration of power
- The sign He offers is cryptic
  - ODestroy "this Temple" & He will rebuild it in <u>3</u> days
    - They think He means the <u>building</u>
    - Jesus points them to the truth that He did not come to simply cleanse the Temple; He came to replace it
      - Something that the disciples did not understand until after His resurrection

### Trusting Jesus (v. 23-25)

• Jesus begins public sign working, resulting in many <u>claiming</u> to <u>trust</u> Him oBut He did not <u>entrust</u> Himself to them because He truly knew them

• Later, He will show how He knows those who are His own and promises to entrust Himself to those who truly trust him (10:14-15)

# So What?

- Do we approach God through the true Temple of Jesus?
- Have we truly trusted Him to be our means of access to the Father?

Mediation Verse: John 2:19 Next Week's Scripture: John 3:1-21