The Gospel of John: Living Water

John 4:1-26

The Samaritan Mission (4:1-6)

- Despite Jesus' success in ministry in Judea, He decides to return to Galilee
- Jesus chose to return to Galilee through <u>Samaria</u>, though that was not the usual route for Jews o Jews & Samaritans had a strained relationship even though they were related
- This route brings them near the Samaritan town of Sychar, where Jacob had dug a well o'This well is fed by an underground <u>spring</u>

The Water of Life (v. 7-14)

- While Jesus' disciples are gone getting supplies, He is met by a <u>Samaritan woman</u>, whom He asks for a drink
- She is shocked because:
 - oMen & women usually didn't interact when alone
 - o Jews & Samaritans typically avoided each other
 - OJesus was not concerned with societal norms
- Jesus tells her that He can offer her <u>living water</u>
 - ORunning water, like what the well provides
 - oWater that gives <u>life</u>: a metaphor used by the OT prophets for God's <u>grace</u>, <u>knowledge</u>, <u>life</u>, and the transforming power of the <u>Holy Spirit</u> (Jer 2:13; Zec 14:8-9; Ezk 47:9)
- The woman hears the <u>natural</u> meaning (like Nicodemus; 3:4) oAsking if Jesus is claiming to be greater than <u>Jacob</u>
- He is offering spiritual renewal & eternal life through the Holy Spirit (Isa 12:3; 44:3; 49:10; **55:1-3**; Jer 31:29-24; Ezk 36:25-27; Joel 2:28-32; John 6:63; Rev 7:16)

The Loving Confrontation (v. 15-18)

- Jesus, knowing her <u>situation</u>, asks to meet her husband • Her presence at the well at noon and alone shows that she is a <u>social outcast</u> (v. 6)
- He is revealing her sin to show that He has come to cleanse her of it

True Worship (v. 19-26)

- The woman concludes that Jesus is a prophet oSomeone with spiritual insight
- She may be trying to turn the conversation away from her sin
- She asks about one of the greatest points of contention between the Jews & Samaritans: Where to worship
 - oJews worship in Jerusalem at the Temple (1 Kgs 6)
 - oSamaritans worship at Mt Gerizim (Gen 12:6-7; Dt 11:29-30; 27:2-7, 12)
- Jesus corrects her
 - OHer religious heritage limits her knowledge of the truth
 - OWorship is not about where; it is about how one comes to God who is Spirit
 - One must come through the Spirit & in truth
 - Jesus is the true <u>Temple</u> who provides the <u>Spirit</u>, allowing <u>access</u> to God through <u>faith</u> in Him <u>always</u> and <u>everywhere</u>

• She claims that <u>Messiah</u> will show them what is true oJesus clearly tells her that He is the <u>Messiah</u>!

So What?

- Do we approach God through Jesus?
 Or are we trying to dig our own "wells"?
- Do we let social norms get in the way of sharing Jesus' love with others?

Meditation Verse: John 4:14 Next Week's Scripture: John 4:27-42