Carols for the King: What Child Is This?

(Various Texts)

The History of the Song

- Words written by William Dix in 1865 in Glasgow, Scotland
 OHe used the melody to a traditional English folk song "Greensleeves"
- The purpose was to communicate the Christmas story to those who were not biblically literate

The Nativity

• This song summarizes some of the key points of the Nativity oIncluding the announcements of the <u>angels</u> (Luke 2:9-14) oAnd the <u>shepherds</u>' role (Luke 2:15-20)

The Focus

- But it also focuses on Jesus' <u>incarnation</u> (John 1:14)
- Including the <u>humility</u> of meeting humanity in its <u>poverty</u> and <u>brokenness</u> (Phil 2:6-8a)
- With the ultimate goal of <u>redemption</u> and <u>salvation</u> through the Cross (Phil 2:8)

The Response

- The song ends with a call to respond to this Child
- To meet Him with praise and gifts like the Magi (Matt. 2:10-11)
- To enthrone Him as King of our hearts

So What?

Who is the Child to us?
 God incarnate, Savior, King

Meditation Verse: Luke 2:12

What Child Is This?

What child is this
Who lay to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

Why lies He in such mean estate, Where ox and ass are feeding? Good Christians, fear, for sinners here The silent Word is pleading. Nails, spear shall pierce Him through, The cross be borne for me, for you. Hail, hail the Word made flesh, The Babe, the Son of Mary.

So bring Him incense, gold and myrrh,
Come peasant, king to own Him;
The King of kings salvation brings,
Let loving hearts enthrone Him.
Raise, raise a song on high,
The Virgin sings her lullaby.
Joy, joy for Christ is born,
The Babe, the Son of Mary.