# The Gospel of John: The Washing

John 13:1-17

### Timing & Motivation (v. 1-2)

- Passover acts as the backdrop for the final days of Jesus' earthly ministry & sacrifice
- He sets about on the final steps of His mission, motivated by love for His people
- Jesus & the disciples are reclining for an evening meal
  - oThis is the Last Supper event, which was a Passover Seder meal
    - However, John indicates that they celebrated this meal the night before most Jews would have eaten it (likely Wednesday after sundown)
    - None of the Gospels mention a lamb being served because the Passover lamb would not be slaughtered until the following day (18:28; 19:14; Mk 14:12; Lk 22:7, 15; cf. Jn 19:31)
- Jesus is aware of <u>Satan's</u> plan to use <u>Judas</u> <u>Iscariot</u>

## Washing Feet (v. 3-5)

- Knowing His <u>identity</u> & <u>position</u>, Jesus strips down to <u>basic garments</u> oThis was how <u>servants</u> & <u>slaves</u> dressed
- He begins to wash the feet of each disciple
  - oThis was the job of the <u>lowest servants</u> since most people either went barefoot or wore open sandals
  - ODisciples were known to wash their rabbi's feet

oPeers only washed each other's feet rarely as an act of great love

• This is an act of <u>humility</u>, <u>servant leadership</u>, & <u>love</u>

## The Need for Washing (v. 6-11)

- When it's Simon Peter's turn, he refuses to let Jesus wash his feet, and is appalled at Jesus' actions o<u>Kings</u> don't wash the <u>servants'</u> feet
- Jesus responds that He needs to <u>wash</u> Peter so that he can take part in Jesus and what He is doing oThis washing is a reference to the <u>atoning</u> work of Christ (1 Cor 6:11; Eph 5:26; Tts 3:4-7)
- Jesus clarifies that those who have been <u>bathed</u> only need their <u>feet</u> washed oIf one has been cleansed through the <u>blood</u> of Christ, there may still be a need for additional <u>repentance</u> & <u>sanctification</u>
  - <u>Repent</u>: To turn away from sinful behavior
  - Sanctify: To make one holy or set apart

OBut this does not require a whole new rebirth

- Jesus declares that Peter & the disciples are <u>clean</u>, which reflects their <u>faith</u> in Jesus
- But not all of them, because He knows Judas' heart
  - oYet, Jesus still washed Judas' feet
    - This shows both Jesus' love for those who do not love Him back
    - And that going through a <u>rite</u>, even when Jesus performs it, doesn't ensure <u>spiritual cleansing</u>

## Following His Example (v. 12-17)

- Jesus then tells them/us to follow His <u>example</u> oSome practice foot-washing as another <u>ordinance</u>
- The example is to serve one another out of humility

#### One Act with 3 Meanings

- Jesus uses foot-washing in 3 distinct ways
  - 1. As a foreshadowing of His <u>sacrifice</u> on the <u>Cross</u>, which provides ultimate <u>cleansing</u> (Jn 13:8; 1 Jn 2:1-2)
  - 2. As an allusion to the need for ongoing repentance & sanctification (Jn 13:10; 1 Jn 1:8-10)
  - 3. As an example of how we ought to humbly <u>serve</u> one another (Jn 13:14b-15; Lk 22:27; Phil 2:6-7; Mk 10:42-44)

### So What?

- Have we been washed by Jesus, forgiven of our sins?
- Are we continuing to repent & be made more holy?
- Are we serving others humbly like Jesus?

Meditation Verse: John 13:14-15 Next Week: John 13:18-38