# The Gospel of John: Feeding the Hungry

John 6:1-15

#### Setting the Scene (v. 1-4)

- <u>East</u> side of the Sea of Galilee
- Crowds had sought Him out because of His healing signs
- Passover: A remembrance feast of God's deliverance of Israel from slavery in Egypt oSecond one mentioned in John (2:12ff)
  oA <u>nationalistic</u> holiday (6:15)
  oCelebrated with a Seder meal centered on the eating of a <u>lamb & bread</u>
  oThe backdrop for the <u>Last Supper</u>
  oThe original event was followed by God's provision of <u>manna</u> for 40 years

## Problem or Opportunity? (v. 5-9)

- Jesus tests <u>Philip</u> with a question • Philip is from the nearby town of <u>Bethsaida</u>
- Philip focuses on what they <u>lack</u> oHis reply reflects a <u>human</u> outlook
- Andrew points to what they <u>have</u> oA boy's lunch: 5 small barley loaves & 2 small fish
  - These details are like Elisha's miracle but on a grander scale (2 Kgs 4:42-44)

## Jesus' Solution (v. 10-13)

- The disciples seat the people
  - 05,000 men + women & children = 15,000 + 1000 men
  - This numbering scheme is reminiscent of the Exodus event
- Jesus gives thanks to His Father for the food & passes it out
- The people eat their <u>fill</u>

0 And there are more leftovers than when they started

- 12 baskets: He provides <u>amply</u> for His people
- He is showing the people that He is greater than the prophets, including Elisha & Moses
- Jesus' resources are <u>limitless</u>
- His perspective is <u>divine</u>

## Responses (v. 14-15)

- The crowd sees this as proof of Jesus' identity as the <u>Prophet</u> (Dt 18:15, 18-19) • Because He gives them <u>bread</u> like <u>Moses</u> (6:31)
- Jesus <u>withdraws</u> because of the crowd's intention: <u>Political revolution</u> oThough He is the rightful <u>king</u> of <u>Israel</u>, He will only take His <u>throne</u> by His <u>Father's</u> will

## So What?

- Jesus' resources are limitless & perspective divine
- Do we trust Him to meet all our needs?

Meditation Verse: John 6:27 Next Week's Scripture: John 6:16-24