# The Gospel of John: At His Word

John 4:43-54

### A Prophet without Honor (v. 43-46a)

- After 2 days with the Samaritan people, Jesus & His disciples continue on their journey to Galilee
- Jesus claimed a prophet was without honor in his homeland (patris)
  - 0 In the Synoptics, this comment is used to explain the <u>rejection</u> Jesus encounters by those who know Him & His family (Mt 13:57; Mk 6:4; Lk 4:24)
  - oHere, it is used to juxtapose the <u>reception</u> He received from the Samaritans compared to the <u>skepticism</u> He experienced from the Jews
    - The 'welcome' He receives in Galilee is not as <u>Messiah</u> but as a <u>wonderworker</u> to be <u>tested</u> and <u>used</u>

### Looking for a Sign? (v. 46b-48)

- A <u>nobleman</u> working for <u>King</u> Herod Antipas travels from Capernaum\* to Cana when he hears Jesus has returned to the region
  - 0<u>25</u>-mile journey each way
  - oHe had likely heard of Jesus' wonder-working in Jerusalem (v. 45)
  - oHe begs Jesus to travel to Capernaum to heal his son who is dying
- Jesus' response is not to the man alone but to the <u>Galileans</u> as a whole • Already, John has shown that the Jews are overly interested in <u>signs</u> (2:23-25) • Jesus is seeing what the man's <u>motives</u> are

## A Father's Love (v. 50b-54)

- The official <u>begs</u> a second time oHe is not interested in <u>evidence</u> oHe is worried about his <u>son</u>
- Jesus tells him to go home because his son has been healed
- The man 'takes Jesus at His <u>word</u>' • He believes what Jesus <u>says</u> without some <u>outward sign</u>
- On the way home, the official meets one of his servants who informs him that his son has <u>recovered</u>
  - oThe moment of his recovery <u>coincides</u> with when Jesus <u>declared</u> his healing, showing that it is no coincidence
  - oThis results in the official & his whole family putting their faith in Jesus
- John provides an *inclusio* for this section of Jesus' ministry • This is the 2<sup>nd</sup> miracle in Cana (the 1<sup>st</sup> was the water to wine)
  - oBoth result in people putting their <u>faith</u> in Jesus (2:11)
    - Neither sign was <u>public</u>
    - But both were <u>powerful</u> for those who witnessed them

#### So What?

- Do we take Jesus at His word, trusting what He says?
- Or what 'proof' will be enough to put our faith in Him?

Meditation Verse: John 20:29 Next Week's Scripture: John 5