The Gospel of John: The Light of the World

John 9:1-41

The Light (v. 1-5)

• As He is Jerusalem, Jesus finds a man <u>born</u> <u>blind</u>

0His disciples assume sin on the part of either him or his parents is the cause of his condition

- oRabbinic teaching connected individual sin and suffering
 - However, this is not always true (ex. Job)
- Jesus tells them the reason is for God's <u>work</u> to be revealed through him • He tells them that this work must be done while it is day/light
 - He tells them that this work must be done while it is day/<u>light</u>
 - While He is in this world, Jesus is the <u>Light</u> of the World, the source of this light/<u>power</u>
 - Night/darkness is coming: Jesus' <u>death</u>
 - oWhen He returns to His Father, His <u>disciples/we</u> will be the light of the world because Jesus' <u>Spirit</u> will work through us (Matt 5:14-16)

The Sight-Giver (v. 6-12)

- Jesus illustrates His claim to be the Light of the World by giving <u>sight</u> to the blind man oThis is a <u>sign</u> pointing to Jesus' <u>identity</u>
- Jesus makes a mud-pack of dirt & His saliva and tells them man to wash in the pool of Siloam oJesus often used means of healing that were thought to make a person unclean (saliva, touching lepers, & blood)

• He spreads <u>cleansing</u>

oThere is some faith needed on behalf of the man, who must obey Jesus's instructions

Siloam (sent): Jesus is the sent

The Controversy (v. 8-34)

- When the man returns, he tells his neighbors that Jesus gave him <u>sight</u> • They bring him to the Pharisees to be examined and because this happened on a <u>Sabbath</u>
- The Pharisees argue that Jesus must not be from God because He 'breaks' the Sabbath • Though the OT Law allows helping others on the Sabbath
- There is division about who Jesus is:
 The Pharisees think He is a <u>sinful false teacher</u>
 The crowd questions how a sinful man can perform such <u>signs</u>
 The sighted-man thinks He is a <u>prophet</u>
- His <u>parents</u> are called in to testify to the man's blindness, which they do oBut they refuse to comment on Jesus because of fear of the Pharisees kicking them out of the <u>synagogue</u>
- The sighted-man states clearly that Jesus must be from <u>God</u> because only <u>God</u> can give sight to a man born blind (v. 25)

oOnly the sighted-man is can see Jesus for who He is

• The Pharisees stubbornly refuse to believe and throw the man out, declaring him "steeped in sin at birth"

Spiritual Blindness (v. 35-41)

• Jesus finds the man and reveals His identity

oThe sighted-man believes & worships Jesus

- Jesus then declares that He has come to open the eyes of the blind, both <u>physically</u> & <u>spiritually</u> oAnd He shows that those who think that they have spiritual sight will be shown to be spiritually <u>blind</u>
- Some Pharisees ask if He means that they are spiritually blind oHe responds:
 - If you admit that you're <u>blind</u> and need spiritual <u>healing</u>, then Jesus <u>offers</u> it
 - If you claim to have spiritual <u>sight</u> (and therefore don't need Jesus), then you are left in the <u>guilt</u> of your sin

So What?

- Jesus is the Light of the World, removing our spiritual blindness
- Do we seek Him for true sight & healing?
- If we know Jesus, are we being Light to the World by letting His Spirit work through us?

Meditation Verse: John 9:4-5 Next Week: John 10:1-21