# James: The Power of Words

(James 5:12-20)

## Words of Truth (v. 12)

- James reminds us not to <u>swear</u>
  This is *not* about the use of vulgar language
- But rather, a prohibition of invoking <u>God's name</u> to guarantee the <u>reliability</u> of what a person says
- This reflects <u>Jesus</u>' teaching (Matt 5:33-37)

## Words of Prayer (v. 13-18)

- James concludes with a reminder to pray in all circumstances
- When we face trouble, ask for encouragement, patience, perseverance, & strength (v. 13a)
- When we are <u>happy</u>, <u>praise</u> God for His goodness (v. 13b)
- When someone is <u>sick/weak</u> (*astheneo*), ask others to pray with you for <u>healing/strengthening</u> (v. 14-15)
  - This is not a guarantee of physical healing
    - Though God may do that
  - ORather, it is a promise of God's power to save, raise up, & forgive
- The call for healing prayer centers on mutual <u>confession</u> of our <u>sinful</u> struggles
  - oTo ask for healing requires we confess our brokenness
  - oConfess: To agree about what is true
  - This is not to say that all physical illness is the result of sin
- There is <u>power</u> in our prayers together
  - oGod uses us <u>coming together</u> in confession and seeking to accomplish His work in us (Matt 18:19-20)
- James uses Elijah as an example of a man of faithful prayer
  - oHis prayer for the end of a drought was answered (1 Kng 17-18)
  - OBut he was a simple human, just like us
  - oThe power was in the One he prayed to

# Words of Repentance (v. 19-20)

- James' last word is of encouragement
- If anyone has <u>wandered</u> from God, there is <u>hope</u>
- We need to *lovingly* show them the <u>truth</u> and bring them <u>home</u>
  - This is not judgment, but repentance
  - OIt is mercy & reconciliation

#### So What?

- Are we people of our word?
- Are we praying always?
- Are we calling others to repentance?
- Let's continue to walk in wisdom with Jesus together

Meditation Verse: James 5:16