## **ACTS:** The Story Thus Far

### The Story of Jesus

- Acts is the continuation of the Gospel of <u>Luke</u> (Acts 1:1-3)
- It is the story of Jesus continuing His ministry through the <u>Holy Spirit</u> working in the early Church (Acts 1:8)
  - oThe Church is commanded to stay in Jerusalem until the coming of the Holy Spirit, which happens at Pentecost (Acts 2:1-4)

### Jerusalem

- Through the work of the Spirit and the preaching of the Apostles, the Church grows constantly oWith a commitment to <u>learning</u>, <u>praying</u>, <u>sharing</u> & <u>fellowship</u> (Acts 2:42-47)
- <u>Signs</u> & <u>wonders</u> mark the Apostles' ministry, which is often met with <u>hostility</u> by religious leaders (Acts 3 & 4)
  - OAnd the Lord shows His protection of the Church through the killing of Ananias & Sapphira
- As more ministry grew, more <u>leaders</u> are added (Acts 6)
  - One of whom, Stephen, is then <u>martyred</u> for preaching in the name of Jesus (Acts 7)
    - Which causes <u>persecution</u> to break out and scatter believers beyond Jerusalem
    - One of the persecutors of the Church is <u>Saul</u> of Tarsus (Acts 8:1-3)

### Judea & Samaria

- The Gospel begins to spread to surrounding areas through the ministry of the Apostles and other believers
- Philip preaches in <u>Samaria</u> & to an <u>Ethiopian</u> eunuch who returns to his homeland transformed by Jesus (Acts 8:4-40)
- <u>Saul</u>, in his zeal to persecute the Church has a vision of Christ on his way to Damascus (Acts 9:1-31)
  - OHe puts his faith in Jesus and begins ministering in His name
- Peter begins ministering in Judea mostly to fellow Jews (Acts 9:32-43)
  - OUntil the Spirit leads him to a Roman Centurion named Cornelius (Acts 10)
  - OGentiles begin putting their faith in Jesus and receiving the Holy Spirit
    - As Peter & others struggles with their inclusion in God's kingdom (Acts 11:1-18)

# To the Ends of the Earth, part 1

- Syrian Antioch becomes a new hub for the Church (Acts 12)
  - oWith exponential growth & missionaries using it as a base of operations
    - Including <u>Barnabus</u> & <u>Saul</u>
- Meanwhile, greater persecution hits the Church in Jerusalem through Herod (Acts 12)
  - OJames is martyred
  - OPeter is imprisoned & then saved through divine intervention
  - OGod brings judgment on Herod, resulting in his death

- Barnabus & Saul go on their first missionary journey (Acts 13-14)
  - oTo Cyprus
    - Where Saul begins to be called <u>Paul</u>
  - oTo Pisidian Antioch
  - oTo <u>Iconium</u>
  - oTo <u>Lystra</u>
  - oWhere Paul is stoned and left for dead
    - And then return to Syrian Antioch
- Because of the influx of so many Gentiles into the Church, Paul & Barnabus are summoned to <u>Ierusalem</u> to a counsel of the Church leaders (Acts 15:1-34)
  - The consensus is that Gentiles who put their trust in Jesus are equally part of the Church
    - And they should NOT be made to follow the Jewish Law or customs
- Paul & Barnabus then part ways over whether to bring Barnabus' cousin John Mark with them (Acts 15:35-41)
  - oBarnabus & John Mark return to Cyprus
  - oPaul & Silas head back to Syria & Cilicia

#### So What?

- The story of Acts, and the Church throughout history, is the story of the Holy Spirit continuing the work of Jesus through His people
- We can be part of that work even now oAre we ready to be on mission for Jesus like the early Church?

Meditation Verse: Acts 1:8