

## **ACTS: The Jerusalem Council, Part 1**

*Acts 15:1-11*

### **Internal Affairs (v. 1-5)**

- Some Judean Christians come to Antioch and start preaching that in order to be saved Gentiles must undergo \_\_\_\_\_
  - \_\_\_\_\_: Those who believe that one must follow Mosaic Law in order to be a true Christian (see Acts 11:1-3)
- Paul & Barnabus quickly dispute this claim
  - But no agreement can be reached, so they are sent to \_\_\_\_\_ to ask the Apostles & elders there which view is correct
- Paul & Barnabus travel through Phoenicia & Samaria on the way
  - Reporting about the conversion of the Gentiles with a response of great \_\_\_\_\_
- When they arrive in \_\_\_\_\_, they give the same report
- But some Jewish Christians who belong to the sect of the \_\_\_\_\_ raise the Judaizing issue again
  - What is required for someone to be a saved?

### **Saved by... (v. 6-11)**

- The apostles and elders gather to discuss the issue and come to a conclusion
  - Based off \_\_\_\_\_ experience of Gentile conversions and receiving the Holy Spirit (Acts 10)
- They see that God makes no \_\_\_\_\_ between Jew & Gentile
  - Both are saved by \_\_\_\_\_ through \_\_\_\_\_ in Jesus
- They correct the Judaizers by pointing to the \_\_\_\_\_ own struggle with the Mosaic Law (v. 10)

### **So What?**

- We are saved by grace through faith in Jesus
  - Nothing more and nothing less
- Are we trusting in Him alone?
- Are we putting roadblocks before others?

**Meditation Verse:** Acts 15:11