The Gospel of John: Fathers & Sons

John 8:12-59

Jesus & His Father (v. 12-30)

- Jesus returns to the Temple to teach during the Feast of <u>Tabernacles</u>
 - oDuring the Festival, four huge lamps in the court of women representing the <u>pillar</u> of <u>fire</u> that guided the Israelites in the wilderness
 - OJesus uses this imagery to make His proclamation: "I AM the Light of the World"
- His teaching is interrupted by the Pharisees who challenge Him, claiming that He must produce another trustworthy witness to testify if what He says is true o'This reflects Jesus' own words to them early (5:31)
- Jesus points to His <u>Father</u> as His second witness • When they judge by <u>human</u> standards, we fail to see Jesus for who He is • Because they don't truly know <u>God</u>, they fail to recognize Him in His <u>Son</u>
- Jesus repeatedly warns that without faith in Him, they will die in their <u>sins</u>
 oA truth that will become clearer when the Son of Man has been lifted up (<u>crucified</u>)

Whose Children? (v. 31-47)

- Jesus uses the imagery of <u>family</u> to show the need for faith in Him
 - OWe are all slaves to sin
 - OSlaves are not part of the family
 - OJesus comes to set us free to be adopted into God's family
- He points out that though His opponents are biologically Abraham's descendants:
 - They are **not** acting like Abraham because of their lack of faith
 - They are **not** acting like children of <u>God</u> because of their spiritual <u>blindness</u> & <u>deafness</u>
 - They are acting like the <u>Devil</u> because they <u>lie</u> like him & want to <u>murder</u> Jesus

Who Do You Think You Are? (v. 48-59)

- Jesus' opponents accuse Jesus of being a Samaritan & demon-possessed because of His claims
- He again offers eternal life through faith in Him
- They argue that since Abraham & the prophets died, He is claiming to be greater than them
- He insists that Abraham looked forward in faith to the day of Jesus' coming oAnd claims to not only to be <u>older</u> than Abraham, but to be "I AM"
 - The <u>covenantal</u> name of <u>God</u>
- Their response is to try to stone Him for <u>blasphemy</u>, but He leaves before they can

So What?

- Have we put our trust in Jesus, turning us from slaves to sin into adopted children of God?
- Whose child does our behavior show us to be?

Meditation Verse: John 8:36 Next Week: John 9:1-41