## **ACTS:** A Tale of Two Cities

Acts 14:1-18

## *Iconium (v. 1-7)*

- After leaving Pisidian Antioch, Paul and Barnabus travel 80 miles southeast to Iconium
  Part of the Roman province of <u>Galatia</u>
- The apostles go to the <u>synagogue</u> first
  In response to their speaking, a great number of Jews and Gentiles <u>believe</u>
- Unbelieving Jews, however, engage in counter-evangelism
  - OThey stirred up the Gentiles and poison them against the Christians
    - "made their souls evil against," = an assault on the feelings not intellect
  - OIn the spiritual realm, the proclamation of the truth will always encounter <u>opposition</u> (see Luke 8:12)
- The Spirit confirms the message of the Gospel by performing <u>signs</u> & <u>wonders</u> at the hands of the apostles
- And still there is division about the Gospel
  - Leading to a plot to <u>stone</u> the apostles
    - So, they leave for Lystra & Derbe

## Lystra (v. 8-18)

- When they arrive in Lystra (18 miles away), they proclaim the Gospel and heal a man born <a href="mailto:crippled">crippled</a>
- This time, the response is complete <u>amazement</u>
  - The crowd thinks that Paul & Barnabus are physical embodiments of the Greek gods <u>Zeus</u>
    <u>Hermes</u>
- The apostles' response is one of dismay
  - ORather than the miracle pointing to <u>Jesus</u>, the people saw it as <u>reinforcing</u> their own <u>beliefs</u>
- Paul attempts to redirect them to <u>Jesus</u>
  - OEven alluding to common grace
  - OBut the people still wanted to focus on them

## So What?

- We should expect opposition when we faithfully proclaim the Gospel:
- We need not simply to merge Jesus into our worldview
  - oBut rather, let Him transform it!

**Meditation Verse:** Galatians 4:8-9