ACTS: Struggling with Inclusion

Acts 11:1-18

Peter Encounters Criticism (v. 1-3)

- The news of Cornelius' and others' conversion had reached the Church in Jerusalem
- This should have been a source of <u>joy</u> for the Jewish Church, since it meant that they were doing as Jesus commanded
 - OBut it became a point of criticism
- The 'Circumcision Party': Jewish Christians that taught that one must first become <u>Jewish</u> to be followers of Jesus
 - Including following <u>dietary</u> laws and being <u>circumcised</u>
 - Works based <u>righteousness</u>
- They criticized Peter for <u>eating</u> with <u>Gentiles</u>
 - ○A practice *NOT* forbidden in the Law
 - OBut, avoided by many devote Jews of the 1st Century
 - oThey were more concerned about human rules than about Gentiles being saved

Peter Answers (11:4-17)

- Peter recounts:
 - His vision in Joppa
 - OHis visit with Cornelius
 - oThe Gentiles' response to the Gospel and receiving the Holy Spirit
- He ties this to Jesus promise of baptizing with the Holy Spirit
- His conclusion: "If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" (v. 17)

The Critics Silenced (v. 18)

The critics could not <u>argue</u> with what God was doing
But they began <u>rejoicing</u> about God's work among the Gentiles

So What?

- What barriers do we place before people coming to Jesus?
- Are we willing to let God change our minds?

Meditation Verse: Acts 11:17